

TEMPLATE:



Eurasian Journal for International, Polemological and Interfaith Studies (EJIPIS)



[Re-established by Dar & Team in Diaspora]

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IMPRINT & EDITORIAL OFFICE:

E-TC/Roepke Haus,
Universitaet Marburg,
Universitaetsstr. 25, 35037 Marburg, Germany

EDITORIAL EMAILS & WEBPORTAL:

dar@staff.uni-marburg.de; cosmoscatalogus@gmail.com

etc.online.uni-marburg.de; ejipis.eu.pn; ejipis.org

(More emails via website)

ABOUT:

Eurasian Journal for International, Polemological and Interfaith Studies (**EJIPIS**) is an international journal, published twice a year by the e-TC / Roepke Haus, Philipps-University Marburg, Universitaetsstr. 25, 35037 Marburg, Germany. It specializes in thematic diaspora, transnational & international affairs, Kantian democratic peace, Kantian polemology & peace economics, Interfaith visionary transformation process and selected trending of topical issues in Asia Pacific, Eurasia or in Near-, Middle- & Far East; intended to communicate original researchers and current issues on the relevant critical universal subjects. **EJIPIS*** welcomes articles, essays and book reviews from writers, researchers and scholars of the related disciplines or universal discourses in transdisciplinary approach.

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Manuscripts should be submitted with the understanding that they have neither been published, nor are under consideration for publication elsewhere. Manuscripts submission should include a title, an abstract (250 words maximum), keywords and a brief personal biography. It is incumbent upon the submitting author to ensure the accuracy and inclusion of all contributing authors' names and affiliations upon original submission of the paper. Manuscripts are typically reviewed by 2 or more peer reviewers in the field of study and are expected to meet the standards of academic and scientific excellence. The initial review process usually takes between 2-8 weeks;

revisions require additional time. The final decision to accept or reject a paper is made by the Editor-in-Chief after the review process is complete. It is usually preferable to send editable text prepared in Microsoft Word and double-spaced.

Manuscripts could be submitted online, e.g. via: <http://ejipis.org/>
[Cc via email: cosmoscatalogus@gmail.com]

Samples of EJIPIS Manuscript types: *

1. **Original Research Articles:** Full-length descriptions of original research. Word limit: 6,000 words excluding references, acknowledgments, disclosures, figures, and tables with an abstract of 350 words or less.
2. **Comprehensive Reviews or Brief Summaries of Developments:** Appraisals of research. Word limit: 5,000 words excluding references, acknowledgments, disclosures, figures, and tables with an abstract of 350 words or less.
3. **Brief Reports or Meeting Reports:** Descriptions of completed findings or accounts of a representative sample of talks or poster presentations at a recent conference or symposium. Word limit, 1,500 words excluding references, acknowledgments, disclosures, figures, and tables.
4. **Perspectives or Letters to the Editor:** Representative of an opinion or selective letters extending, contesting, challenging, or disputing claims advanced in previous publications are encouraged and will be submitted to the original authors for comment. Word limit: 1,500 words with no more than four references and one figure or table.
5. **Literature Reviews:** Reviews of a topical area of research relevant to science, discussing the work of multiple research groups. Word limit, 1,500 words excluding references, acknowledgments, disclosures, figures, and tables.

More Infos:

[Info 1: <http://etc.online.uni-marburg.de/archives/journal/international-journal1.pdf>] **
(Central Headquarters Digital Networking System)

[Info 2: <http://ejipis.eu.pn>] *** (Diaspora office)

[Info 3: <http://ejipis.org>]**** (Nusantara office)

* However, if your document is more than word limit in length or if you have any special request, please contact the Editor-in-Chief's office (dar@staff.uni-marburg.de).

** EJIPIS - Short summary display for international academic networking via old campus Marburg University;

*** EJIPIS - Short summary display for networking interactive activity via Pacific diaspora internet provider;

**** EJIPIS - Alternative site preferable to Islamic & interreligious world society transformation process.

Pasai
International
University



Sedes scientiae
ad sapientiam, doctrina perpetua, deo et patriae

[Seat of knowledge for wisdom, forever learning,
for god and country]